



**SARALA BIRLA GROUP OF SCHOOLS**  
**A CBSE DAY-CUM-BOYS' RESIDENTIAL SCHOOL**

| Typology       |                                       | MCQ/Objective/VSAQ<br>1 Mark | SAQ<br>2 Mark | LAQ<br>3 Marks | VLAQ<br>4 Marks | Total |
|----------------|---------------------------------------|------------------------------|---------------|----------------|-----------------|-------|
| Reading Skills | Unseen Passage                        | 7                            |               |                |                 | 7     |
| Writing        | Letter to Editor                      |                              |               |                | 1               | 4     |
| Grammar        | Active Passive<br>Reported Speech     | 4                            |               |                |                 | 4     |
| Literature     | 1. Song of the Rain<br>2. Best Seller | 3                            | 2             | 1              |                 | 10    |
| Total          |                                       | 14 x 1 = 14                  | 2 x 2 = 4     | 1 x 3 = 3      | 1 x 4 = 4       | 25    |

| क्रमांक | पाठ                          | 1<br>वस्तुनिष्ठ | 1<br>अंकात्मक | 2<br>अंकात्मक | 3<br>अंकात्मक | 5<br>अंकात्मक | कुल<br>25 |
|---------|------------------------------|-----------------|---------------|---------------|---------------|---------------|-----------|
| 1       | शब्द एवं पद                  |                 | 1             |               |               |               | 01        |
| 2       | अनुस्वार                     |                 | 1             |               |               |               | 01        |
| 3       | अनुनासिक                     |                 | 1             |               |               |               | 01        |
| 4       | उपसर्ग,                      |                 | 1             |               |               |               | 01        |
| 5       | प्रत्यय                      |                 | 1             |               |               |               | 01        |
| 6       | विराम चिन्ह                  |                 | 1             |               |               |               | 01        |
| 7       | संधि                         |                 | 2             |               |               |               | 02        |
| 8       | अर्थ के आधार पर<br>वाक्य भेद |                 | 2             |               |               |               | 02        |
| 9       | प्रश्नोत्तर                  |                 |               | 2             | 2             |               | 10        |
| 10      | अनुच्छेद लेखन/संवाद<br>लेखन  |                 |               |               |               | 1             | 05        |
|         | कुल                          |                 | 11            | 6             | 5             |               | 25        |

स्पर्श, संचयन - भाग 1  
खुशबूर चते हैं हाथ, मेरा निजी पुस्तकालय

**MARATHI**

| क्र.                                                                                | खण्ड                              | 1 अंक<br>वस्तुनिष्ठ | 1 अंक<br>लघूत्तरात्मक | 3 अंक<br>दीर्घउत्तर | 5 अंक<br>लेखन | एकूण |
|-------------------------------------------------------------------------------------|-----------------------------------|---------------------|-----------------------|---------------------|---------------|------|
| 1                                                                                   | खण्ड क(अ) एका वाक्यात उत्तरे लिहा |                     | 5                     |                     |               | 5    |
| 2                                                                                   | खण्ड ख ( व्याकरण ) वाकप्रचार      |                     | 4                     |                     |               | 4    |
| 3                                                                                   | समास ओळखा                         |                     | 3                     |                     |               | 3    |
| 4                                                                                   | लिंग बदला                         |                     | 2                     |                     |               | 2    |
| 5                                                                                   | प्रश्नोत्तर (गद्य व पद्य)         |                     |                       | 2                   |               | 6    |
| 6                                                                                   | खण्ड घ (लेखन कौशल) जाहिरात लेखन   |                     |                       |                     | 1             | 5    |
|                                                                                     |                                   |                     |                       |                     |               |      |
|                                                                                     | एकूण                              | 00                  | 14                    | 6                   | 5             | 25   |
| अक्षरभारती – तिफन कविता, माझे शिक्षक व संस्कार, वाकप्रचार, लिंग, समास, जाहिरात लेखन |                                   |                     |                       |                     |               |      |

**SANSKRIT**

| क्रमांक | पाठ            | 1 अंकात्मक | कुल अंक |
|---------|----------------|------------|---------|
| 1       | शब्दरूपाणि     | 9          | 09      |
| 2       | धातुरूपाणि     | 6          | 06      |
| 3       | प्रश्न निर्माण | 4          | 04      |
| 4       | समासः          | 3          | 03      |
| 5       | वाच्यानि       | 3          | 03      |
|         |                | 25         | 25      |

**FRENCH**

| Typology       | TOPIC / CHAPTERS                                                                                                                                                                                                          | MCQ/VSAQ<br>1 Mark | SAQ<br>2 Mark | VLAQ<br>5 Marks | Total |
|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------|-----------------|-------|
| Reading Skills | <ul style="list-style-type: none"> <li>One unseen passage. (Picture based)</li> </ul>                                                                                                                                     | 05                 | .....         | .....           | 05    |
| Writing        | <ul style="list-style-type: none"> <li>Rearranging of dialogue.</li> <li>Completing a story.</li> </ul>                                                                                                                   | .....              | .....         | 01              | 05    |
| Grammar        | <ul style="list-style-type: none"> <li>Les verbes – Présent, Futur Proche, Futur simple, Pronominal verbs, Passé Composé, plus que parfait.</li> <li>Demonstrative adjectives.</li> <li>Possessive adjectives.</li> </ul> | .....              | 05            | .....           | 10    |
| Literature     | <ul style="list-style-type: none"> <li>CH 08 – Faire des achats.</li> <li>CH 09 – Un dîner en famille.</li> <li>CH 10 – La mode.</li> </ul>                                                                               | .....              | .....         | 01              | 05    |
| TOTAL          |                                                                                                                                                                                                                           | 5X1=05             | 5X2=10        | 2X5=10          | 25    |

### MATHEMATICS

| S. No. | Chapter name | MCQ<br>(01) | VSA<br>(02) | S A<br>(03) | Total |
|--------|--------------|-------------|-------------|-------------|-------|
| 1.     | CIRCLES      | 2           | 2           | 2           | 12    |
| 2.     | MENSURATION  | 3           | 2           | 2           | 13    |
|        | Total        | 5           | 8           | 12          | 25    |

### SCIENCE

| Ch. No | Chapter's name                                               | 1M (MCQ) | A/R  | 2M    | 3M    | Total (Marks) |
|--------|--------------------------------------------------------------|----------|------|-------|-------|---------------|
| 10     | Work and Energy                                              | 1        | -    | 2     | 1     | 4(8)          |
| 04     | Structure of atom<br>(till atomic number<br>and mass number) | 1        |      | 2     | 1     | 4(8)          |
| 12     | Improvement in food<br>resources                             |          | 1    | 1     | 2     | 4(9)          |
| Total  |                                                              | 2(2)     | 1(1) | 5(10) | 4(12) | 12(25)        |

### SOCIAL SCIENCE

| Sr. NO. | NAME OF<br>CHAPTERS                                     | MARKS (NUMBER OF QUESTIONS) |                      |                     |                   |          | TOTAL<br>MARKS |
|---------|---------------------------------------------------------|-----------------------------|----------------------|---------------------|-------------------|----------|----------------|
|         |                                                         | 1(MCQ'S)                    | 2(V Short<br>Answer) | 3 (Short<br>Answer) | 5( Long<br>Answer | 5 ( Map) |                |
| 1       | Socialism in<br>Europe and<br>the Russian<br>Revolution | 3                           | 2                    | 1                   |                   | 1        | 15             |
| 2       | Working of<br>Institutions                              | 1                           | 2                    |                     | 1                 |          | 10             |
|         | TOTAL                                                   | 4                           | 8                    | 3                   | 5                 | 5        | 25             |

### ARTIFICIAL INTELLIGENCE

| Ch.No | Chapter Name                       | Objective Type<br>1 Mark Each | Short<br>Questions<br>2 Marks<br>Each | Long<br>Questions<br>3 Marks<br>Each | Total<br>Questions |
|-------|------------------------------------|-------------------------------|---------------------------------------|--------------------------------------|--------------------|
| 5     | Part A : Green Skills              | 4                             | 2                                     | .....                                | 6                  |
| 5     | Part B : Introduction to<br>Python | 7                             | 4                                     | 4                                    | 15                 |
|       | Total Questions                    | 11                            | 6                                     | 4                                    | 21                 |
|       | No. of questions to be<br>answered | 11                            | 4                                     | 2                                    | 17                 |
|       | Total Marks                        | 11x1=11                       | 4x2=8                                 | 2x3=6                                | 25                 |

### COMPUTER APPLICATION

| Ch.No | Chapter Name                              | Objective Type<br>1 Mark Each | Short<br>Questions<br>2 Marks<br>Each | Long<br>Questions<br>3 Marks<br>Each | Total<br>Questions |
|-------|-------------------------------------------|-------------------------------|---------------------------------------|--------------------------------------|--------------------|
| 4     | Basics of Operating System                | 4                             | 1                                     | .....                                | 5                  |
| 5     | Computer Networking/<br>Multimedia basics | 4                             | 1                                     | 1                                    | 6                  |
| 6     | Cyber safety                              | 5                             | 1                                     | 1                                    | 7                  |
|       | Total Questions                           | 13                            | 3                                     | 2                                    | 18                 |
|       | No. of questions to be answered           | 13                            | 3                                     | 2                                    | 18                 |
|       | Total Marks                               | 13x1=13                       | 3x2=6                                 | 2x3=6                                | 25                 |

### HINDI/STANI MUSIC

| S. No | Topics                                                                                                | MCQ (1<br>Mark) | SA (2<br>Marks) | LA (5<br>Marks) | Total<br>Marks |
|-------|-------------------------------------------------------------------------------------------------------|-----------------|-----------------|-----------------|----------------|
| 1.    | Definition of the following: Sangeet, Dhvani, Nada, Shruti, Swar, Saptak, Alankar, Thaata, Jati       | 2               | 1               |                 | 4              |
| 2.    | Define the following: Raga, Aroha, Avroha, Pakad, Vadi, Samvadi, Anuvadi, Vivadi.                     | 2               | 1               |                 | 4              |
| 3.    | Notation System of Pt. V.D Paluskar                                                                   | 1               |                 | 1               | 6              |
| 4.    | Description of the following Ragas:<br>Alhaiya Bilawal, Yaman, Kafi                                   | 1               | 1               | 1               | 11             |
| 5.    | Description and ability to do Tala- Notation of the following Talas: Teentala, Ektala, Keharwa, Dadra | 1               | 1               |                 |                |
|       | <b>TOTAL</b>                                                                                          | <b>7</b>        | <b>4</b>        | <b>2</b>        | <b>25</b>      |

### PHYSICAL ACTIVITY TRAINER

| CHAPTER NO. | CHAPTERS NAME                                                                           | MARKS (NUMBER OF QUESTIONS) |                        |                 | TOTAL MARKS |
|-------------|-----------------------------------------------------------------------------------------|-----------------------------|------------------------|-----------------|-------------|
|             |                                                                                         | 1(MC Q'S)                   | 2(Very Short Answer-I) | 4( Long Answer) |             |
| 1           | Demonstrate the knowledge of child health care and habits (4.1.1, 4.1.2, 4.1.3)         | 5                           | 2                      | 1               | 13          |
| 2           | Describe the various aspects of safety management and emergency response (4.2.1, 4.2.2) | 4                           | 2                      | 1               | 12          |
|             | <b>TOTAL</b>                                                                            | <b>9</b>                    | <b>8</b>               | <b>8</b>        | <b>25</b>   |

### FINE ARTS

| UNIT                               | MCQ (1)        | 2 Marks        | 5 Marks         | Total Marks     |
|------------------------------------|----------------|----------------|-----------------|-----------------|
| 1. Tribal Art- Warli & Maahubani   | 2              | 1              | 6               | 10              |
| 2. Methods & Materials of Painting | 1              | 1              | 6               | 9               |
| 3. Ellora & Ajanta Caves           | 1              | 1              | -               | 3               |
| 4. Colour Wheel & Schemes          | 1              | 1              | -               | 3               |
| <b>Total</b>                       | <b>5 Marks</b> | <b>8 Marks</b> | <b>12 Marks</b> | <b>25 Marks</b> |